

Bleeding words

Biography of lovers on the land of
Karbala **61 AH – 680 AD**

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Translated by

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Author: Ali Alqaseer

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In the name of Allah the Merciful

dedicate

I dedicate this book to

An incomparable lover, Hussein bin
Ali bin Abi Talib (peace be upon him)

For his family and supporters
peace on them

Ali Alqaseer

an introduction

In the name of Allah the Merciful

Praise be to Allah, Lord of the
Worlds

O Allah, bless Muhammad and the
family of Muhammad

Abdul Salam Al-Harawi narrates
that: I heard Abal Hassan Ali son of
Musa Al-Ridha (peace be upon him)
saying:

“May Allah have mercy upon the
servant who revives our matter. I
asked him: And how does a person
revive your matter? He said: “He
learns our knowledge and then
teaches the people, indeed, if
people knew the beauties of our
speech, they would follow us.”

The holy Prophet (peace be upon him & his family) has said :

"A person would not be a believer unless I become the most beloved from himself and my family would be the most beloved from his family and my progeny would be the most beloved from his progeny and Myself would be the most beloved from his-self."

Imam al-Mahdi (may God's prayers and peace be upon him) said in Ziyarat al-Nahiya: I will, therefore, lament you morning and evening, and will weep blood in place of tears, out of my anguish for you and my sorrow for all that befell you, and my sorrow for everyone." that befell you until I met death from the pain of the catastrophe and suffocating grief".

in this book
Lectures in English
It contains some of what happened
in Karbala

Title of this book:

Bleeding words
Biography of lovers on the land of
Karbala 61 AH - 680 AD

I hope that Imam Hussein bin Ali bin
Abi Talib will accept it
peace be upon him

Ali alqaseer
1443 - 2022

Lectures

1

Remembrance of Ahl al-Bayt (peace be upon them)

Allah Almighty stated in Surat Shura:
Say, “I ask of you no wage for it,
except affection among the near of
kin”.

Imam Al-Baqir (peace be upon him)
states in this regard:

“Say, “I ask of you no wage for it”
meaning: “for the Prophethood”.

“Except affection among the near of
kin.

meaning: “In his Progeny”.

Firstly:

I would like to talk about the love of Ahl al-Bayt (peace be upon them). It is an obligation, and the best worship, and Allah will ask us about it on the Day of Resurrection.

Indeed, loving the Prophet's Household is a duty upon every Muslim, and it is the basis of faithfulness.

Imam Al-Sadiq (peace be upon him) has said:

“Everything has a foundation, and the foundation of Islam is our love, Ahl al-Bayt”.

“And the love of Ahl al-Bayt (peace be upon them) is the best worship.”

Imam Al-Sadiq (peace be upon him) has said:

“On the top of every worship act there is a better worship act, and loving us Ahl al-Bayt is the best worship act”.

Indeed, Allah will ask the servants on the Day of Resurrection about their love (peace be upon them).

The Messenger of Allah (peace be upon him & his Progeny) said: "Man's feet will not move on the Day of Resurrection before he is asked about his love towards Ahl al-Bayt”.

Secondly:

Now, I would like to talk about the remembrance of Ahl al-Bayt (peace

be upon them) and that their remembrance is the remembrance of Allah Almighty.

Surely, the remembrance of Ahl al-Bayt (peace be upon them) is a remembrance of Allah Almighty.

Imam Al-Sadiq (peace be upon him) has said:

“Our remembrance is from the remembrance of Allah, when we are remembered, Allah is remembered”.

One of the characteristics of remembering Ahl al-Bayt (peace be upon them) is that a person feels the sweetness of their love if his love was sincerely for them”.

Imam Zain Al-Abideen (peace be upon him) stated in one of his supplications:

"My Lord, who can have tasted the sweetness of Your love, then wanted another in place of You"?

To conclude :

Loving Ahl al-Bayt (peace be upon them) is obligatory by the command of Allah Almighty, and their remembrance equals the remembrance of Allah, and in their love, a person finds the sweetness of faithfulness.

Why do we mourn every year and commemorate Ashura?

There are four reasons why we mourn and commemorate Ashura?

The first reason:

We implement the instructions of Ahl al-Bayt (peace be upon them).

Imam Al-Sadiq (peace be upon him) has said: “Revive our matter.”

The second reason:

As a form of consolation with our Imam Al-Mahdi (peace be upon him).

Our awaited Imam (peace be upon him) stated in the Ziyarah Al-Nahiya, while speaking to his slaughtered grandfather Imam Hussein (peace be upon him):

“I will, therefore, lament you morning and evening, and will weep blood in place of tears”.

The third reason:

Seeking rewards just like the rewards of the companions of Imam Hussein (peace be upon him).

Imam Al-Ridha (peace be upon him) has said to Rayyan bin Shabib:

“O Son of Shabib! If you wish to earn the reward of those who were martyred with Hussein son of Ali (peace be upon them), then whenever you remember him, say, ‘If only I had been with them so that I would have attained the great felicity’”.

The fourth reason:

We should renew our covenant with the family of the holy Prophet

(peace be upon them) that we are their followers and Shia.

Imam Ali (peace be upon him) has said:

“Allah Almighty honoured the earth and chose us. He chose followers for us so that they may help us; be pleased when we get pleased and be sad when we are sad.”

Lastly, an important question:

If a person is capable, can he commemorate the martyrdom of Ahl al-Bayt (peace be upon them) in his house and among his family?

The answer is: Yes.

There is a story mentioned within a narration about a man from the people of Basra known as “Mas’ma’a” narrates the following:

“Imam Al-Sadiq (peace be upon him) told me: “O Mas’ma’a, you are from Iraq. Don’t you visit the grave of Al-Hussein (peace be upon him)?” I said: “No, I’m well known in Basra. There, we have followers of the Caliphate and our Nasibi enemies are plenty (enemies of Ahlul-Bayt).” He (peace be upon him) said: “Don’t you recall what happened to Him Imam Hussein (peace be upon him)?” I said: “Yes.” He asked: “Do you weep despondently?” I said: “Indeed I swear by Allah. I weep and shed tears till it’s evident to my household. I stop eating till it appears on my face. The Imam said: “May Allah bestow mercy upon your tears. Indeed, you are considered to be among those despondent over us, those who are gladdened when we are glad and saddened when we

are sad, and have fears for our fears
and feel safe when we are safe.
Indeed, when you die, you will see
my fathers”.

2

Reviving the matter of Ahl al-Bayt (peace be upon them)

Allah Almighty stated in Surat Ibrahim:

“And remind them of the Days of Allah”.

In the Tafseer of this verse, Imam Al-Hadi (peace be upon him) has said:

“We are the Days, as long as the heaven and earth remain.”

Allah Almighty created the beings for the purpose of Muhammad and his family.

“O My angels! O Residents of My Heavens, verily, I have not created the erected Sky, the stretched earth, the illuminated moon, the bright sun, the rotating planets, the flowing seas and the sailing ships, but for the love of these Five underneath the cloak.”

Allah Almighty commanded us to remember them. In addition, the Infallible Imams (peace be upon them) instruct us to revive their remembrance.

Imam Al-Baqir (peace be upon him) has said:

“May you gather and hold a discussion; angels will encircle you. May the mercy be upon the one who revive our matter.”

Three important questions which are filled with knowledge:

First question:

How do we revive their matter (peace be upon them)?

Abdul Salam Al-Harawi narrates that: I heard Abal Hassan Ali son of Musa Al-Ridha (peace be upon him) saying:

“May Allah have mercy upon the servant who revives our matter. I asked him: And how does a person revive your matter? He said: “He learns our knowledge and then teaches the people, indeed, if people knew the beauties of our speech, they would follow us.”

Second question:

Why did the calamity of Imam Hussein (peace be upon him) become the biggest calamity?

Abdullah Al-Hashemi narrates that I asked Imam Al-Sadiq (peace be upon him):

“O son of the Messenger of Allah, how did Ashura become the day of calamity, sorrow, grief, and weep compared to the day in which the Messenger of Allah (peace be upon him & his family) passed away and the day in which Fatima (peace be upon her) died and the day in which the commander of the faithful (peace be upon him) got killed and the day in which Al-Hassan (peace be upon him) got killed by poison?

He said: “Indeed, the day of Al-Hussein (peace be upon him) is the

greatest day of calamity compared to all other days. This is because, the people of the cloak who were the most honoured of creation in the sight of Allah Almighty, they were five. When the Prophet (peace be upon him & his family) passed away, the commander of the faithful, Fatima, Hassan and Hussein (peace be upon them) were as consolation and solace within the people.

When Fatima (peace be upon her) passed away, the commander of the faithful, Hassan and Hussein (peace be upon them) were as consolation and solace within the people.

When the commander of the faithful (peace be upon him) passed away, Hassan and Hussein (peace be upon them) were as consolation and solace within the people.

When Hassan (peace be upon him) passed away, Hussein (peace be upon him) was as consolation and solace within the people.

Hussein (peace be upon him) was slaughtered, there was no one left of the people of the cloak after him, who would be as consolation and solace within the people. Hence, his departure was as the departure of all of them.

Imam Al-Sadiq (peace be upon him) said:

“There’s no day like the day of our affliction in Karbala, even though the day of Saaqeefa, setting up fire in front of the door of Amir Al-Mu’meneen, Al-Hassan, Al-Hussain, Fatima, Zainab, Om Kulthoom, and Fidda and killing Mohsen by the kick

is harder and greater and more bitter, because it's the origin of the day of torment”.

Third question:

What is the most important etiquette of visiting Imam Hussain (peace be upon him)?

Answer:

To remain silent so that the angels won't be distract while weeping on Imam Hussein (peace be upon him) Abdul Malek son of Moqarran narrates from Imam Al-Sadiq (peace be upon him) saying:

“If you visit Aba Abdallah (peace be upon him) then keep silent unless being beneficent and indeed, the angels of night and day amongst the protectors, attend and meet the

angels who are in the court yard of the shrine, they shake hand with them, hence they can't respond to them due to their intense crying. They would wait for them, until the sun goes down and the dawn lights up. Then, they would ask them about heavenly matters. Thus, between those times, they won't speak and cry and supplicate continuously

3

The departure of Imam Hussein (peace be upon them) from Medina

Allah Almighty states in Surat Al-Anbiya:^[L]_[SEP]“They are but honoured servants. They never speak before He has spoken, and they only act on His command”.

Imam Al-Baqir (peace be upon him) in the Tafseer of these 2 verses: “He created Muhammad, Ali and Fatima (peace be upon them), then he created the objects and made them witness on this creation and made their obedience mandatory. Hence, they are His gate, they are but honoured servants. They never speak before He has spoken, and they only act on His command”.

An important question: Why did Imam Hussein left the city of his grandfather the Messenger of Allah (peace be upon them both) with his entire family?

And why did he go to Karbala?

Answer:

The same verse in Surat Al-Anbiya would be the answer. The statement of Allah in his book with regards to the infallible Imams (peace be upon them) ^[L]_[SEP]“They are but honoured servants. They never speak before He has spoken, and they only act on His command”.

This is the same answer for whoever asks, why did the Commander of the Faithful (peace be upon him) fight Muawiyah? And why Imam Hassan

(peace be upon him) signed a peace treaty with Muawiyah?

The reasons for leaving Medina and what happened before their departure.

When Imam Hassan (peace be upon him) signed a peace treaty with Muawiyah, one of the most important conditions of the peace treaty was that if Muawiyah dies, the Caliphate would be returned back to Imam Hassan (peace be upon him).

However, if He was not available, then the Caliphate would be passed to Imam Hussein (peace be upon him).

Hence, Muawiyah broke the treaty and wrote in his will that the

Caliphate would be passed to his son Yazid instead.

Muawiyah died and Yazid became the ruler and he begun to send letters to his representatives around the Islamic regions to ask all Muslims to pledge allegiance to him. When the mail arrived in the city of Medina, the governor of the city asked Imam Hussein (peace be upon him) to pledge allegiance, but Imam Hussein refused and said :

“Yazid is a corrupt man, a killer of oneself, and a person like me would never pledge allegiance, to a person like him!

Then another mail arrived from Yazid, ordering the governor of Medina to take the pledge of allegiance from Imam Hussein (peace be upon him) by threat and

force and if he refused, he should kill him.

Therefore, Imam Hussein (peace be upon him) decided to leave Medina.

What Imam Hussein (peace be upon him) did before his departure from Medina is that he gathered his family and then did 2 things before moving towards Makkah: [SEP]initially, he wrote 3 wills:

The first will:

He gave it to Om Salamah, the wife of the Prophet (peace be upon him & his family) and she is the one whom the event of the cloak or Hadeeth Al-Kisa was held in her house, and she was also the one who attended the marriage of Fatima (peace be upon her).

The second will:

He gave it to his daughter, Fatima, who was sick, and when Imam Zain al-Abidin (peace be upon him) returned to Medina, she handed over the wills to him.

The third will:

He gave it to his brother Muhammad son of al-Hanafiya, and part of what was written as follows:

“Indeed, I rose seeking reformation for the nation of my grandfather Muhammad (peace be upon him & his family).”

The second thing that the Imam Hussein (peace be upon him) did before leaving:

He went to bid farewell to the grave of his grandfather, the grave of his mother Fatima and the grave of his brother Imam Hassan (peace be upon them)

When the caravan of Imam Hussein (peace be upon him) left Medina, the caravan was in its utmost majestic and dignity, and the women were under the protection of Banu Hashim, and Lady Zainab (peace be upon her) was with them.

Some important notes about the travels of Lady Zainab (peace be upon her):

Most of her travels was with the infallible Imams (peace be upon them).

The first travel was with Imam Ali (peace be upon him) from Medina to Kufa.

The second travel was with Imam Hassan (peace be upon him) from Kufa to Medina.

The third travel was with Imam Hussein (peace be upon him) from Medina to Karbala.

The fourth travel was with Imam Al-Sajjad (peace be upon him) from Karbala to Kufa, and then from Kufa to Shaam in Syria. Then they came back to Karbala for Arbaeen visitation, then went back to Medina.

The final travel was with her husband Abdullah from Medina to Shaam.

A story that happened when Imam Hussain (peace be upon him) bid farewell to his grandfather the Messenger of Allah's (peace be upon him & his family) grave.

Imam Hussein (peace be upon him) went to the grave of his grandfather and he stayed next to his grave all night. He took a nap, then saw his grandfather in the dream. He began to grieve. The Messenger of Allah (peace be upon him & his family) said to him in the dream :

“My beloved, O Hussein, it is as if you were soon drenched in your blood, yet you are thirsty but cannot be quenched. My beloved, your

father, your mother and your brother have come to me, and they are longing for you, so hasten in joining us”.

The last farewell

The last farewell of the Imam was with his daughter Fatima who was sick. It was engulfed with weep and heartburn.

Fatima was hugging her father while crying and satisfied with Allah’s will.

4

Muslim son of Aqeel in Kufa

Allah Almighty stated in Surat Al-Ahzaab:

“Of the believers are men who are true to what they pledged to Allah. Some of them have fulfilled their vows by death; and some are still waiting, and never wavering”.

Imam Al-Sadiq (peace be upon him) narrates from the Messenger of Allah (peace be upon him & his family) saying: “O Ali, the one who loves you then dies, surely he has fulfilled his vows, and the one who loves you and still alive, he is still waiting.”

The grand Islamic Conference

One year before the death of Muawiya, year 59 Hijri, Imam Hussein (peace be upon him) called for a meeting with all the Islamic personalities and heads of clans and tribes in Makkah, during the Hajj season.

Imam Hussein (peace be upon him) informed them about the Prophetic Household and their rights within the Muslims, as well as his rights and status. Then he asked them to talk about this issue when they return from Hajj with the rest of Muslims.

Eventually, the news of the meeting in Makkah with the Imam was spread and Muslims begun to write

letters pledging allegiance with Imam Hussein (peace be upon him).

Letters of the people of Kufa

Muawiya died and his son Yazid was his successor according to his father's will. Imam refused to pledge allegiance with Yazid and hence, left Medina towards Makkah with his family. The people of Kufa begun sending letters pledging allegiance with Imam Hussein (peace be upon him), asking him to come to Kufa so that they obey and offer their support to him. Amongst those who sent letters were Arab tribes and clans in Kufa.

Muslim bin Aqeel in Kufa

After all those letters sent by the people of Kufa to Imam Hussein

(peace be upon him), he wrote in reply that he will send Muslim bin Aqeel to Kufa. He wrote, “I am sending to you my brother, cousin, trustee amongst my family.”

Muslim son of Aqeel is Imam Hussein’s cousin. Muslim’s wife is Imam Hussein’s sister known as Ruqayyah daughter of Imam Ali (peace be upon them.)

Imam Hussein (peace be upon him) is infallible and thus, his sayings are proof upon the believers. Also, he wrote to Muslim bin Aqeel that he is “my brother”, similar to the saying of the holy Prophet to Imam Ali (peace be upon them) that: “You are my brother.”

Another evidence for the high status of Muslim bin Aqeel is when the Imam tells him that: “You are my trustee amongst my family”, this means that he has reach to a great level of knowledge and virtue.

Muslim is in Kufa

Muslim bin Aqeel arrives in Kufa and meets with the senior people of Kufa. He begins to take the pledge of allegiance from the people, and thirty thousand pledged allegiance to him. Then he sends a letter to Imam Hussein (peace be upon him) informing him about everything.

Ubaidullah bin Ziyad enters Kufa and sends men to threaten the people of Kufa who wish to pledge allegiance to Imam Hussein (peace be upon him).

Amongst his threats is that he would stop paying income from the house of treasury and would send their sons faraway to the front lines of the battle fields.

Muslim bin Aqeel prepares to fight ibn Ziyad

There were thirty thousand with Muslim bin Aqeel, ready to face Ubaidullah bin Ziyad, however, they start to separate from Muslim until a few of them remained.

Ubaidullah bin Ziyad sends his spies looking for Muslim, knowing that he was in the house of Hani bin Urwa. Thus, he sends after Hani and arrests him. Hani refuses the demands of ibn Ziyad to hand over Muslim ibn Aqeel. Hence, he orders

that hani to be killed and thrown from the rooftop of the palace.

Muslim son of Aqeel in the house of Taw'ah

Muslim bin Aqeel became alone in the alleys of Kufa, until he stopped at the door of the house of a woman named Taw'ah. He asked her for some water. Then she asked him to leave. He replied to her that: "I have no place to go to".

He told her that he is Muslim bin Aqeel. She apologized and brought him into her house, serving and offering him water and food. He remained in worship all night until her son came and discovered that Muslim is in their house. The next morning, he rushed towards the Caliphate palace and informed the

leader about the whereabouts of Muslim.

Ibn Ziyad sends 500 soldiers for the arrest of Muslim bin Aqeel who was staying in the house of Taw'ah. There was a huge fight between Muslim and the soldiers, yet they couldn't arrest him. Lastly, they dug a hole in the ground and made him to fall inside the hole and eventually he was arrested.

They took him to the palace. Ubaidullah bin Ziyad ordered that they cut off his head and throw him from the rooftop of the palace, so they did.

Mutilation of the Muslim and Hani corpse

The religion of Islam forbade mutilation of the dead body, but

Ubaidullah bin Ziyad (may Allah curse him) ordered that the bodies of Muslim bin Aqeel and Hani bin Urwa be tied to horses, and to be dragged through the alleys and streets of Kufa.

5

The journey to Karbala

Allah Almighty stated in Surat Al-Nisa:

“But when fighting was ordained for them, a faction of them feared the people as Allah is ought to be feared, or even more”.

The Tafseer of the verse is by Imam Al-Sadiq (peace be upon him) as he stated: “It was revealed about Al-Hussein so of Ali (peace be upon them). Allah has prescribed on him and upon the people of earth to fight beside him”.

The departure of Imam Hussein (peace be upon him) from Makkah:

When the Imam decided to go to Iraq, he wrote a letter in which he said:

“Whoever joins us will be martyred, those who remain behind will miss the victory”.

Victory in the narrations of Ahlulbayt (peace be upon them)

Indeed, it is the day of divine justice and the day of vengeance. The evidence is from the statements of Imam Al-Mahdi (peace be upon him) in dua Nudbah:

“Where is the patron of the Conquest Day and the stretcher of the pennon of true guidance”?

The locations and stops that the caravan of Imam Hussein (peace be upon him) passed through

The locations through which Imam Hussein (peace be upon him), passed were a travel route known to the Arabs for those traveling from Makkah to Iraq, and there were three routes.

First: To Basra

Second: To Kufa

Third: To Shaam

The Imam (peace be upon him) travelled through the road leading to Kufa but changed the direction to Karbala after meeting Al-Hur.

The reasons for Imam Hussein's (peace be upon him) journey to Iraq

First reason:

The people of Kufa asked him to come, and the evidence can be noticed in the narration of Sheikh Al-Mufid in his book Al-Irshad, the sermon of Imam Al-Hussein (peace be upon him) on the day of Ashura when he said:

“O people, I did not come to you until your letters reached me and your messengers approached me that come to us, since we don’t have an Imam. May Allah reunite us through you on guidance and truth.

Second reason:

The statement of Imam Hussein (peace be upon him) in one of his sermons: “There is no escape from that which has been written down by the pen of destiny.”

Third reason:

Imam Ali Al-Hadi describing the Imams of Ahlulbayt (peace be upon them all):

“The manifesters of Allah’s orders”

“Putting into practice His will.”

Fourth reason:

The Imam (peace be upon him) knew of Yazid’s plot in his assassination even if he was holding the curtains of the Kaaba. Therefore, Imam left Makkah to protect the sanctity of the House of God.

Some of what Imam Hussein (peace be upon him) did before his departure from Makkah

Firstly:

He went to the grave of his pure grandmother, Khadija, the mother of the believers, crying next to her, expressing his grief to Allah, and bidding farewell to her.

Secondly:

He gave a sermon to a group of people, and among what he said was:

“The pleasure of our Household (Ahlulbayt) lies in the pleasure of Allah. Then whoever desires to lay down his life for us and strive in the way of Allah, should come out with us, for I shall be leaving tomorrow morning, Allah willing”.

Thirdly:

Receiving the letters of the people of Kufa and sending Muslim son of Aqeel as an ambassador to the people of Kufa.

Some of the events that took place on the way

First:

Imam Hussein (peace be upon him) left Madinah on the 17th Rajab in the year 60 Hijri towards Makkah.

He left Makkah on the 8th of Thul Hijjah and reached Karbala on the 2nd day of Muharram.

Second:

The governor of Makkah by the order of Yazid (may God curse them) sent a group of soldiers, to force

Imam Hussein (peace be upon him), to prevent him from going to Kufa. Therefore, a fight took place between those enemies and the Imam, his family, and his supporters (peace be upon them). Lastly their enemies were unable to stop them.

Third:

Before the Imams departure, he met some of Bani Hashem and others, begging and asking him not to go to Iraq. Amongst them were Abdullah son of Abbas, Abdullah son of Jaa'far Al-Tayyar and Farazdaq. They all were expecting the betrayal and treachery by those who pledged allegiance to him, as they did with his father the Commander of Faithful Imam Ali and with his

brother Imam Hassan (peace be upon them).

He also met some men on his way to Iraq while resting in the stops and advised him to return, but the Imam follows the commands of Allah Almighty:

“They are but honoured servants. They never speak before He has spoken, and they only act on His command”.

Fourth:

Some of the supporters of Imam Hussein (peace be upon him) joined the Imam’s caravan and more people joined his caravan whenever he stopped to get water and rest.

Fifth:

The meeting of Al-Hur ibn Yazid Al-Riyahi, and the diversion of the path of the Hussaini caravan towards Karbala and the request from Al-Hur with his soldiers to pray behind the Imam in the time of the prayer.

Sixth:

The news of the martyrdom of Muslim son of Aqeel reached the Imam in an area called Al-Tha`labiyah, and hence, people start to separate from the Imam.

Seventh:

The news of the martyrdom of Abdullah son of Yaqtar reached the Imam and that he was killed in Kufa.

Eighth:

When the Imam took a short nap, he saw in the dream that a rider calling: "These people are proceeding further, while death is advancing towards them".

Ali son of Imam Hussein (peace be upon him) said: "O dear father! May your Lord not bring forth evil! Are we not on the right"? Imam replied: "Why not, by Him towards Whom all servants return".

Then Ali said, "Then we do not fear, for we shall die on the right".

Nineth:

The siege of Kufa by the order of Ubaidullah ibn Ziyad due to block the entrance to Imam Hussein (peace be upon him) and to prevent

the people of Kufa in joining and supporting him.

Tenth:

The arrival of Imam Hussein's caravan along with his family and his supporters (peace be upon them) in Karbala on the second day of the month of Muharram.

For this reason, the people of Karbala lit their Majalis with lights on the second day of Muharram, as a sign of welcome to the land of Karbala. On Ashura day, they would turn the lights red, as an expression of grieve and sadness for the martyrdom of Imam Hussein (peace be upon him) along with his family and his companions.

6

The Companions of Imam Hussein (peace be upon him)

Allah Almighty states in Surat Aal-Imran:

“How many a prophet fought alongside him numerous godly people? They did not waver for what afflicted them in the cause of Allah, nor did they weaken, nor did they give in”.

The Tafseer of this verse is in a correct Hadeeth in the book of Al-Kafi, Imam Al-Sadiq (peace be upon him) says:

“I bear witness that you are Allah's supporters, as Allah, the Blessed and Most High, said in His Book:

“How many a prophet fought alongside him numerous godly people? They did not waver for what afflicted them in the cause of Allah, nor did they weaken, nor did they give in”.

“Thus, you did not become powerless and weak, nor did you give in”.

Some of the characteristics of the companions of Imam Hussein (peace be upon him)

I will mention 7 characteristics:

- 1- They are the supporters of Allah, His Messenger, the Commander of Faithful, Fatima, Hassan and Hussein (peace be upon them). This meaning is mentioned in various Ziaraat narrated by the Imams of Ahlulbayt (peace be upon them)

- 2- The most loyal and the best of companions from the beginning of the world to its end. Imam Hussein (peace be upon him) stated: "I Do Not Know Companions More Loyal And Better Than My Companions."

- 3- The masters of the martyrs
Imam Al-Sadiq (peace be upon him) said: "You are the

masters of the martyrs in this world and in the Hereafter.”

4- The Truthful

Imam Al-Sadiq (peace be upon him) said: “Peace be upon you the Truthful.”

5- The Infallible Imams (peace be upon them) send their blessings on them

Imam Al-Sadiq (peace be upon him) said:

“Allah’s blessings upon your souls and bodies.”

6- Their positions in Paradise in Dar Al-Salam with the Infallible Imams (peace be upon them)

Imam Al-Sadiq (peace be upon him) said:

“They were pleased with the position in Dar Al-Salam with the one that you have supported.”

7- Their names are well known before the event of Karbala
Mohammad son of Al-Hanafiah said: “Indeed, his companion’s names are written and known to us along with the names of their fathers.”

What do we do to have the same reward of the companions of Imam Hussein (peace be upon him)?

Imam Al-Ridha (peace be upon him) said: “O son of Shabib! If you take pleasure in having a like of the reward of the one who was martyred with Hussain (peace be

upon him), then whenever you mention him, say: How I wish I was with them! I would have attained a great victory”!

The word (Lover) is a name given to the companions by Imam Ali the commander of faithful (peace be upon him)

Imam Al-Baqir (peace be upon him) said: “Imam Ali (peace be upon him) came out travelling with people until he reached Karbala and said: “Their resting place and the demise of the lovers.”

A story of Habib son of Modhafer on the eve of ashura

The companions gathered in a tent. Habib son of Modhafer told them :

O my companions, why did you come to this place? Make your statements clear may Allah's mercy be upon you! They all said together: we came to support the son of Fatima .

Habib said in reply: Did you divorced your wives?

They replied affirmatively.

Habib said: If it is the next morning what are you going to say ?

They replied: whatever you say, and we will not ignore your opinion .

Habib said: when the morning comes, the first people who will go to fighting will be you. We will be in the front line, and we don't want to see a member of the Hashemite covered in his blood, while our veins run, so that people won't say :

they have forwarded their masters for fighting but they were stingy in giving their souls!

Thus, the companions shook their swords before his face, and said: we are with you!

The story of entering the companion's heads in Kufa with the captives

Amongst all the heads that were raised on the spears, 2 heads were not raised on the spears. Instead, they were hanged on the neck of the horse. The first head was the head of Abal Fadhl Al-Abbas (peace be upon him). The second head was the head of Habib son of Modhaher (peace be upon him). This was done for their killers to be proud that they

killed the bravest men in the battlefield.

When they entered Kufa with the heads, one of Habib's sons saw the head of his father hanging on the neck of the horse, he quickly ran towards his house and told his mother to go and see the head of his father. She came out and saw the head of her husband Habib and said: "May Allah illuminate your face O Habib, as you have illuminated my face before lady Fatima Al-Zahra."

7

Abul Fadhl Al-Abbas son of the commander of the faithful Imam Ali (peace be upon them both)

Imam Zain Al-Abedeen Ali son of Hussein (peace be upon them) said:

“May Allah’s mercy be upon my uncle al-Abbas. He surely made the sacrifice and did a great fight until his hands were cut and he sacrificed himself for his brother. Allah gave him two wings like his uncle Ja'far to fly in paradise together with angels.”

What does the name “Abbas” mean?

Answer: It means the lion, that other lions run away from.

The characteristics of Al-Abbas
(peace be upon him)

1- The beauty that surpassed the beauty of Yusuf, despite the intensity of beauty among the men of Bani Hashem, but Al-Abbas was distinguished among them until they gave a nickname of Qamar Bani Hashem or the shining moon of Bani Hashem.

They also called him as the "Yusuf of Al-Zahra (peace be upon her). He was that moon in which his mother Um Al-Baneen, saw in her dream when the moon fell from the sky into her lap.

2- Three of the infallible Imams (peace be upon them) kissed his hands.

The first one was his father the commander of faithful Imam Ali (peace be upon him) at his birth.

The second was his brother Hussein (peace be upon him) when he went to him.

The third was his nephew Imam Al-Sajjad (peace be upon him) when he buried him.

3- The salutation of Allah and all the Prophets (peace be upon them) on him.

Imam Al-Sadiq: (peace be upon him) stated in his Ziayah:

“Peace of Allah and peace of His favourite Angels, His

commissioned Prophets, His righteous servants, all the martyrs, and all the veracious ones, and also pure, true blessings that come and go, be upon you, O son of the Commander of the Faithful”.

4- The strength of his faith until reaching the highest levels.

Imam Al-Sadiq: (peace be upon him) stated in his Ziyarah:

“I testify to you of submission, honest acceptance as true, loyalty, and sincerity”

5- The infallible Imams (peace be upon them) ask for his revenge.

Imam Al-Sadiq: (peace be upon him) said :

“I am ready to support you.”

6- His status is alike the martyrs of Badr.

Imam Al-Sadiq: (peace be upon him) said :

“I testify, and call Allah to witness, that you abided by the same course that was taken by the warriors of (the battle of) Badr.”

7- Amongst his titles: The son of the Messenger’s brother.

Imam Al-Sadiq: (peace be upon him) said:

“O Allah, do not decide this visitation to the tomb of the son of Your Messenger’s brother to be the last one of mine”.

8- Al-Abbas was a brave warrior, to an extent that Imam Hussein (peace be upon him) sees him as a whole army.

On the Day of Ashura Imam Hussein tells Abal Fadhl Al-Abbas (peace be upon them):

“O brother! You are my flag-bearer, then if you go away my army will get scattered.”

9- Al-Abbas fought beside Imam Hussein (peace be upon them) on the Day of Ashura.

It is narrated that Al-Abbas son of Ali remained fighting beside Imam Hussein (peace be upon them) and would go wherever the Imam used to go until he was killed.

10- Al-Abbas refused to receive the immunity letter on the Day of Ashura from the enemy side.

Shimr called out Al-Abbas that I have with me an immunity letter from Ubaidullah ibn Ziyad, containing an immunity for you and your brothers.

Al-Abbas (peace be upon him) replied :

“May the damnation of Allah be upon you and your immunity! How could you offer me immunity while the son of the Messenger of Allah has no immunity!?”

11- Al-Abbas was the representative of Imam

Hussein (peace be upon them) in Karbala.

When Omar ibn Saad (may Allah's curse be upon him) began the attack on the ninth of Muharram, Imam Al-Hussein (peace be upon him) sent his brother Abal Fadhl Al-Abbas to them and said to him: Go and see what they want.

Thus, Al-Abbas went with twenty riders, they said to him: Either you pledge allegiance, or we will fight you. Al-Abbas said to them, "Wait until I go back and tell my master".

He returned to the Imam and informed him. The Imam (peace be upon him) said to

him: “Ask them to give us respite of this night”.

Al-Abbas returned and informed them of the Imam’s request.

A story for fulfilling ones needs by appealing to the mother of Al-Abbas, Um Al-Baneen (peace be upon them)

One of the scholars saw Abul Fadhl Al-Abbas (peace be upon him) in his dream and said to him :

“O my master, I have a need, so whom should I beg for my need?
Abul Fadhl told him: appeal to my mother Um Al-Baneen.

The mourning of lady Zainab for the loss of her brother.

Zainab and her sister Umm Kulthoom (peace be upon them both) began to help other women and children riding until they both stayed where they each said to the other, "Ride, O light of my eyes".

She replied: If I ride, who will help you to ride, O Zainab?

She said: I am going to the one who brought me out of the city of Medina!

She turned her face towards the river and said: Brother Abbas, you are the one who helped me to ride.

You're the one who got me out of my house.

Brother, get up now and help your sister in riding.

8

Qasim son of Hassan (peace be upon him)

The holy Prophet (peace be upon him & his family) has said :

"A person would not be a believer unless I become the most beloved from himself and my family would be the most beloved from his family and my progeny would be the most beloved from his progeny and Myself would be the most beloved from his-self."

The love of Imam Hussein (peace be upon him) towards Al-Qasim on the eve of Ashura

Imam Hussein (peace be upon him) gathered his family and companions, and informed them that they will be killed tomorrow. Al-Qasim asked him :

"O Uncle! Am I amongst those who will be killed"?

Imam Hussein (peace be upon him) replied :

"How do you see death?" Al-Qasim said :

"In your way, it is sweeter than honey."

Imam Hussein (peace be upon him) said :

"Indeed, you are with those who will be killed."

The name of Al-Qasim

Allah Almighty commanded us in his holy book to consider Ahlulbayt (peace be upon them) as a role model. We read this in Surat Al-Ahzaab" :

"Verily in the messenger of Allah you have a excellent example."

Ahlulbayt (peace be upon them) taught us how to follow their foot steps and learn from them. The name of Al-Qasim, is similar to the name of Al-Qasim the son of the Messenger of Allah (peace be upon them), who was the son of the pure

lady, Khadeeja the mother of the believers (peace be upon her).

A story about the love of Ahlulbayt (peace be upon them) and using their names

Al-Ayyashi mentions in his Tafseer that a man asked Imam Al-Sadiq (peace be upon him): "We name ourselves with your names and the names of your fathers, would these namings benefit us?" Imam replied: "Yes, by Allah and is religion nothing but love."?

Characteristics of Al-Qasim son of Imam Hassan (peace be upon him)

- 1- His face was like a shining moon. The historians from both schools, Shia and Sunni, wrote about his beauty.

- 2- He was martyred along with his 2 brothers, Abubakr and Abdullah on the day of Ashura.
- 3- The name of the 3 brothers were mentioned along with the martyrs of Karbala in the Ziyarah Al-Nahiya by the authority of Imam Al-Mahdi (peace be upon him).
- 4- In this Ziyarah, Imam Al-Mahdi (peace be upon him) asks Allah Almighty to reunite him with Imam Hussein and Al-Qasim (peace be upon them) in Paradise.

What do we learn as a lesson from Al-Qasim

Allah Almighty created us for Ahlulbayt (peace be upon them) as mentioned in Hadeeth Al-Kisaa.

Therefore, we are obliged to:

- 1- To have a sincere love for Ahlulbayt (peace be upon them).
- 2- To defend the religion and belief represented by all the infallible Imams.
- 3- To submit to Ahlulbayt (peace be upon them).
- 4- To revive the matter of Ahlulbayt (peace be upon them).

Did Al-Qasim got married in Karbala?

Yes, and the evidence is from the poetry of De'bel Al-khozaei when he recited his poem in the presence of Imam Al-Ridha (peace be upon him) :

"Their bridegroom is next to the river of Euphrates."

Al-Qasim's poetry in Ashura

He went to the battlefield and was reciting :

"If you do not know me I am the son of Hassan, the grandson of the Prophet, the chosen one, the trustworthy , this is Hussain similar to the one captivated by the mortgager, in the midst of the

people who may be deprived of rain water.”

The story of the broken strap of his shoe

The historians narrate that when Al-Qasim went to fight, he bravely struck with his sword the enemies to an extent that his shoe's strap broke. He did not care about any of his enemies and fighting. He stopped to fix the broken strap of his shoe. This scene reminds us of a statement by his grandfather the commander of faithful Imam Ali (peace be upon him) to Abdullah son of Abbas while the Imam was fixing his shoes: "What is the value of this shoes?" Asking ibn Abbas. He replied: "It has no value."

The commander of faithful Imam Ali (peace be upon him) said: "By Allah, It is more beloved to me than your ruling .":

The state of Al-Qasim at the time of his killing

Imam Al-Mahdi (peace be upon him) mentions the state of Al-Qasim at the time of his killing in the Ziyarah Al-Nahiya. He says :

"Peace be upon Al-Qasim son of Al-Hassan son of Ali, the one who was struck on his head, the one who was looted, when he called his uncle Hussein, he rushed to him like an eagle. "O dear uncle! Come to my aid". Then Imam Hussain (peace be

upon him) stood at the head of Al-Qasim, who was stretching his feet upon the ground. The Imam said: “The most distant be from those who killed you, while the ones who will be their opponents on the day of Judgment are your grandfather and your father. By Allah! It is hard upon your uncle that he could not come to your aid when you called him, or he answered but it could not benefit you .”

**Ali Al-Akbar
(peace be upon him)**

Imam Al-Mahdi (peace be upon him) stated in the Ziyarah Al-Nahiya when saluting Ali Al-Akbar :

"May Allah give us the opportunity to meet you and accompany you and accompany your grandfather, father, uncle, brother and your aggrieved mother." He means, by his mother: Fatima (peace be upon her).

characteristics of Ali Al-Akbar

1- His name and his brothers names were all Ali. This is because his father Imam Hussein (peace be upon him) named all his sons Ali.

2- Imam Al-Sadiq (peace be upon him) mentions the title of Ali Al-Akbar in his ziyarah:

"Allah's blessings be upon you
O Abal Hassan."

3- The status of Ali Al-Akbar is same as the status of Abul Fadhl Al-Abbas (peace be upon them). Imam Al-Sadiq (peace be upon him) stated in his ziyarah :

"Allah's and his close Angel's blessing and his Prophets Messengers and the pious

servants be upon you O master and the son of master with Allah's mercy and blessings".

- 4- Ali Al-Akbar was married with children. Imam Al-Sadiq (peace be upon him) stated in his ziyarah :

"Allah's blessings be upon you and your progeny, your family, your fathers, your offspring, your pious and the righteous mothers, Oh people of the [Prophet's] household, and to purify you with [extensive] purification ".

- 5- The mother of Ali Al-Akbar: She is Laila daughter of Abu Morrah son of Urwah son of Masood Al-Thaqafi.

6- The grandfather of Al-Akbar's mother (Urwah son of Masood Al-Thaqafi) is the one in which the following verse was revealed about him :

"And they say: If only this Qur'an had been revealed to some great man of the two towns"?

7- Ali Al-Akbar has the beauty of the Messenger of Allah (peace be upon him & his family). Imam Hussein (peace be upon him) said:

"O Allah! Be a witness on these people that a youth has gone towards them to fight who in appearance, manners and speech most closely resembles your Prophet."

8- Ali Al-Akbar was the first martyr among the Bani Hashem in Karbala. Imam Al-Mahdi (peace be upon him) stated in ziyarah al-Nahiya :

"Peace be upon you O the first killed from the offspring of the best ancestors from the stem of Abraham Al-Khaleel."

On his way to Karbala ,
Imam Hussein (peace be upon him), saw a rider saying: "These people are proceeding further, while death is advancing towards them. I perceived that they were our spirits informing us of our death".

Ali Al-Akbar said, "O dear father! Are we not on the right"? Imam Husain (peace be upon him) replied:

“Why not, by Him towards Whom all servants return”.

Then Ali Akbar said, “Then we do not fear, for we shall die on the right”.

“May Allah reward you abundantly, the reward which is due from a father to his son”.

A story by one of the believers, as he saw the event of Karbala in his dream while someone saying: "All the beauty is in Karbala and that is Ali Al-Akbar". Then he saw Imam Hussein (peace be upon him) coming to him saying: "The one who is in appearance resembles my father but after his death he looked different ."

Imam Hussein (peace be upon him) due to his deep affection towards his son Al-Akbar, was about to die.

Sheikh Al-Tustari narrates that Imam Hussein (peace be upon him) was about to die 3 times due to seeing the calamity of his son Al-Akbar:

The first time was when Ali Al-Akbar went towards the battlefield.

The second time was when the Imam received his son back from the battlefield, while he had injuries and he was thirsty, but Imam couldn't do much for him.

The third time was when Al-Akbar was killed. Sakina narrates that "When my father heard the voice of Ali, he couldn't stand on his feet.

Thus, he called out: "O my son". Then he calmed down and walked towards the body of his son and with him, some of the youth of Bani Hashem. He attacked those enemies who were surrounding his son until he separated them. Then he stood beside the body of his son which was torn apart by the swords. He sat next to him, put his head on his lap and began wiping his sons face from dust and blood .

Imam Hussein (peace be upon him) took a handful of blood from the body of his son, Al-Akbar and through it towards the sky. He did exactly the same with the blood of his infant when he was slaughtered.

Imam Al-Sadiq (peace be upon him) states in the ziyarah of Al-Akbar :

"My father and mother be your sacrifices when your body was brought before your father while weeping and crying, his heart was burning for you, raising your blood with his palm to the depths of heaven, not a single drop returned back".

The death of Ali Al-Akbar

Imam Al-Mahdi (peace be upon him) stated in the ziyarah Al-Nahiya :

"As if you were standing before him and telling the disbelievers :

"I am Ali son of Hussein son of Ali .
We and the House of Allah are closer to the Prophet .

I strike you with my spear until it bends .

I hit you with the sword protecting my father .

A hit of an Arab Hashemite youth .
By Allah, the son of the illegitimate will not rule us .

Until you passed away and met your Lord".

10

The Infant Martyr of Karbala

The narrative of Ashura

Imam Al-Mahdi (peace be upon him) stated in his ziyarah: "Peace be upon Abdullah son of Hussein, the infant baby, who's blood was raised to heaven, slain by an arrow in his father's lap. Allah's curse be upon his killer, Harmalah ibn Kahil Al-Asadi and those related."

The children at Karbala

Imam Hussein (peace be upon him) sacrificed his family and companions for the survival of religion. One of

the crimes of the Umayyads in Karbala was the killing of children.

The first group were killed in the battlefield like the infant baby.

The second group were killed after the event of Karbala, like the sons of Muslim son of Aqeel.

The third group were killed in captivity like Mohsin son of Hussein the miscarried baby, Khawlah and Ruqayyah daughters of Hussein (peace be upon them).

Some of the events of Ashura

- 1- They slaughtered the family of the holy Prophet (peace be upon him & his family), Imam

Hussein, Bani Hashem and their supporters.

- 2- They beheaded Imam Hussein (peace be upon him) while he is the son of Fatima, daughter of Prophet Muhammad (peace be upon them).
- 3- They came forward and trampled on the body of Imam Hussein (peace be upon him) with their horses until they had crushed his back and chest!
- 4- They burnt the tents of the Prophet's family.
- 5- They looted the tents of the Prophet's family.

- 6- They took the Prophet's family as prisoners and captives.
- 7- They left the bodies of Imam Hussein, his family members and his companions on the plains of Karbala without being buried.
- 8- The sky rained blood on the day of Ashura!
- 9- Whenever a rock was lifted on that day, they found blood under that rock.
- 10- They hit the women of the Prophet's family in captivity .

The state of the Imams of Ahlulbayt (peace be upon them) on the day of Ashura

One of the narrators describe the state of the Imam on the day of Ashura: "I saw him pale-faced, grieved, while his tears fell from his eyes like the pearls". I said to him: "O son of the Messenger of Allah, why do you cry? He replied: Are you unaware of what happened? Didn't you know that Hussein son of Ali was struck on this day"?

The narration of Jaber

Imam Zain Al-Abideen (peace be upon him) says to Jaber Al-Ansari, when he met him in Karbala: "O Jaber, in this location our men were slaughtered and our children were beheaded and our women were

taken as captives, and our tents were set on fire. O Jaber, in this location they beheaded my father Hussein".

The grievance of the Imam of the time

I will, therefore, lament you morning and evening, and will weep blood in place of tears, out of my anguish for you and my sorrow for all that befell you

He also said in this ziyarah: "Peace be upon the gray hair that was dyed with blood. Peace be upon the cheek that struck the dust".

The Imam also said: "O people of the world! My grandfather Hussein was killed thirsty"!

Our Imam talks to the people of the world, therefore, the world must know what happened on the Prophet's family, their companions and followers. As well as what is happening to them till today.

Other Lectures

LECTURE THE AKHLAQ OF PROPHET MOHAMMED

God the Almighty stated in Surat Al-Ahzaab: “You have an excellent example in the Messenger of Allah”

God the Almighty chooses a role model for people, and that is the Messenger of Allah, peace be upon him and his family, for people to learn from His words and actions and to improve their morals.

Whoever follows the example of the Messenger of God, peace be upon him and his family, surely attains happiness in this world and the hereafter.

God the Almighty praised the Akhlaq of the Holy Prophet, stating in Surat

Al-Qalam: “And you are of a great moral character”.

And for the sake of the happiness of all people, God the Almighty teaches us from whom we should take knowledge and faith. He said in Surat Al-Hashr: “Whatever the Messenger gives you, accept it; and whatever he forbids you, abstain from it”.

Story

When the Holy Prophet Muhammad peace be upon him and his family conquered Mecca and entered the city as its ruler, the people were sure that He would take revenge for all the hardships He had suffered at their hands. Yet He stood in front of them and asked them, " What do you expect from me"?

The people knew they were at His mercy and replied, "Nothing except goodness. You are our generous brother and the son of a great brother of ours. Power is in your hands and it is for you to decide how to deal with us." Hearing this the Holy Prophet was greatly moved and said: "I say to you what my brother Yusuf said to his brothers: 'Go I set you free'."

The mercy of God is immense upon us because He sent a Messenger who was a mercy for all, and the Holy Quran mentions about his mercy in Surat Al-Anbiya: "We did not send you except as mercy to mankind."

A person who imitates the Holy Prophet, peace be upon him and his

family, must read about His morals and how He was in all of his words and actions, including:

- 1- His worship for Allah
- 2- How he treated his Household
- 3- His conduct with his people
- 4- How he ate, spoke, walked and slept

Therefore, one should try to imitate the Akhlaq of the Holy Prophet, peace be upon him and his family.

The Holy Prophet, peace be upon him and his family, was a reflection of perfection in morals, and the greatest features in his Akhlaq, were honesty and trustworthiness. He used to advise people a lot to love him and his family as stated in the Holy Quran in Surat Al-Shoura :

Say, “I do not ask you for a reward—except affection for the kinship”.

Also, in Surat Al-Saba:

Say, “If I had ever asked you for a reward, then it’s yours.

Indeed, the Messenger of Allah peace be upon him and his family, encouraged us in his last sermon, and in his last pilgrimage for Hajj with the following statement:

)(I am leaving among you Two Weighty Things: the Book of Allah and my Progeny, my Ahlul Bayt. So long as you uphold both of them, you will never be misled and whoever upholds my Progeny after me; was one of the winners).(

LECTURE BIRTH OF IMAM ALI

Imam Al-Askari peace be upon him in the tafseer of Surat Al-Baqarah stated:

- 1- Alif, Lam, Meem.
- 2- This is the Book in which there is no doubt, a guide for the righteous.

“The book, is the Commander of the Faithful, and the righteous are his Shias.”

Fatimah bint Asad came to the Holy House of God. She stood at the wall of the house, praying to God and saying: “Oh Lord, for the sake of this unborn child, make it easy for me to give birth.”

By the Will of Allah, the wall of the Holy Kaaba cracked open, and she entered inside; there she gave birth to a baby boy, and remained in God's hospitality for three days. Then she came out of the same place holding in her hands, the Commander of the Faithful Ali ibn Abi Talib peace be upon him.

The Commander of the Faithful Imam Ali peace be upon him stayed in the care of the Messenger of Allah peace be upon him & his family and became inseparable, taking on his character and was growing up everyday within the Prophetic enlightenment.

There are unique virtues bestowed to the Commander of the Faithful peace be upon him as follows:

First: The Holy Prophet said: “I am the city of Knowledge and Ali is its gate.”

Second: The Almighty Allah stated in the verse of Mubahala: “And ourselves and yourselves.”

Third: The Holy Prophet said: “Ali is with Quran and Quran is with Ali.”

Fourth: The Holy Prophet said: “Ali is with truth and truth is with Ali.”

Fifth: The Holy Prophet said: “Whoever I am his master Ali is his master.”

Sixth: The Archangel Jabraeil said: “There is no Hero but Ali and there is no sword but the Thulfiqaar.”

Seventh: The Holy Prophet said: “I and Ali are two fathers of this Ummah.”

Eighth: The Holy Prophet said: “Ali is my flag bearer in this world and in the Hereafter.”

Nineth: The Holy Prophet said: “The title of the believer's book (of deeds) will read: Love for Ali ibn Abi Talib.”

Tenth: The Holy Prophet said: “Ali and his Shias are the winners.”

All the unique letters in the first surahs of the Holy Qur’an, if we add them together and remove the similar ones, we will have fourteen letters that make up a sentence, which says:

“Ali is the path of truth that we hold fast.”

Lastly, it is necessary to recognise that one of the basis of Religious beliefs is having faith in the Wilaya of the Commander of the Faithful Ali ibn Abi Talib peace be upon him .

The Holy Prophet said: “O Ali! No one was able to recognise Allah except through Me, then through You. Whoever denies your Wilaya, indeed he has denied Allah’s Lordship.”!

**Imam Al-Hassan
(peace be upon him)**

We congratulate our Imam Al-Mahdi, peace be upon him, on the birth of his uncle, Imam al-Hassan, the generous one of the Ahlulbayt, peace be upon him

Imam Hassan, peace be upon him, his image is the mirror of beauty, his voice attracts hearts, and his name is a cure for every sick

He is the first grandson of the Prophet, peace be upon him and his family

And the first born of the Commander of the Faithful, Ali bin Abi Talib and Fatima al-Zahra, peace be upon them

God chose the name of Imam Hassan from his name Al-Muhsin

And God The Almighty made his love in the Holy Qur'an in the verse of affection:

Say, "I do not ask you for a reward-except affection for the kinship".

Our Imam al-Hassan, peace be upon him, said,

I am from the people of a household whose affection God presumed in His book

His father is the master of guardians
His mother is a lady of women

His grandfather from his mother's side is the Messenger of God,
peace be upon him and his family,
the master of the prophets

And his grandfather from his father's side is Abu Talib, the master of the Arabs and Quraish

And the greatest man after the infallibles, peace be upon them

His grandmother from his mother's side is, Khadija al kubra, the Mother of the Believers, was the greatest woman in Quraish

And his grandmother from his father's side is, Fatima, daughter of Asad, for whose sake God split the wall of the Kaaba in order to enter it and give birth to the Commander of the Faithful.

Sheikh Al-Mufid said in his book Al-Irshad that Imam Al-Hassan, peace be upon him, had fifteen children

Among them is Al-Qasim who said to his uncle imam Hussein, dying for

you is sweeter than honey, and was martyred in karbala.

And Abdullah, who was also martyred Karbala.

And Fatimah, daughter of Imam Al-Hassan, peace be upon her
She was in Karbala with the captives

She is the daughter of an imam
And the wife of an imam, who is Imam al-Sajjad, peace be upon him
And the mother of an imam, who is Imam al-Baqir, peace be upon him

And our Imam al-Hasan is one of the five ashaab al Kisa about whom God The Almighty said:

I did not create heaven or earth except for their sake and for the sake of their love

God The Almighty testified to them of infallibility and purity, and said:

"Verily Allah intends to keep off from you every kind of uncleanness O' People of the House (Ahlul-Bayt), and purify you with a perfect purification"

Among the blessings of Imam Al-Hasan and ashaab Al-Kisa is that those who remember them, mercy descends upon him

The Prophet, peace be upon him and his family, said in the hadith al-Kisa:

This news of ours was not mentioned in one of the gatherings of the people of the earth in which there is a gathering of our Followers and our lovers except that mercy

descends upon them and the angels surround them

The Prophet, peace be upon him and his family, said about him and his brother Imam Hussein, peace be upon them:

Alhasan and Alhussain are the masters of the youth of paradise

And The Prophet,peace be upon him and his family, also said:

Al-Hasan and Al-Hussain are two imams whether they rise or sit

The Prophet,peace be upon him and his family, said in Imam al-Hassan, peace be upon him:

Whoever harms him has harmed me, and whoever harms me has harmed God

One day, al-Hasan and al-Husayn fell ill, and the Messenger of God, peace be upon him and his family, visited them

And Ali and Fatimah vowed that when they were cured, they would fast three days

And God healed Hassan and Hussein, so Ali and Fatima fasted

And on every day of the three vowed fasting days, at the time of breaking the fast, a poor person comes to them asking for food

Then these verses were revealed to them:

“And they feed, for the love of Allah, the poor, the orphan, and the captive.

(Saying): “We feed you for the sake of Allah alone: no reward do we desire from you, nor thanks”.

God made the household of the prophet a mercy for us and everyone who has a need pray to God through them because God loves them

We ask God by the right of Imam al-Hasan, and his grandfather, his father, his mother and his brother to hasten the re-appearance of our Imam, the Imam of our time, and to make us among his supporters.

The author in brief

Ali Alqaseer

Researcher, author and investigator

He was born on 1967 in Iraq, the holy city of Karbala

He has many implications in authorship and investigation

Under Topics:

Literature, morality and wisdom
history, translations and
interpretation

biography, jurisprudence, creed and
Sciences of Hadith.

Such as:

1- God the creative creator

- 2- Fundamentals of science (a book without points)
- 3- Biography of Habib bin Muthaher Al- Asadi.
- 4- Meditations
- 5- Who am I ?
of three versions:
Arabic - English – Arabic with translation
- 6- Shi'a Muslims, establishment and early life
- 7- The secret of love, for a man was 1380 years ago
of three versions:
Arabic - English – Arabic with translation
- 8- Reading, maps of souls

- 9- Writing is the structure of ideas
- 10- Reading and writing spirit of reason
- 11- Tree lamp of prophets Muhammad, peace be upon him and his family.
- 12- Ritual Husseinieh love and loyalty
- 13- Fabric of the soul, to that who is touring in my blood: Abu Abdullah Al-Hussein, peace be upon him
- 14- Fabric of the soul, to Karbala
- 15- visit of forty, is the Mi'raj of the lovers
- 16- Charm of the souls, to the groom and the bride

17- The life of the souls

18- The torments of the soul

of three versions:

Arabic - English – Arabic with translation

19- Self-making

of three versions:

Arabic - English – Arabic with translation

20- Flowers of ideas

of three versions:

Arabic - English – Arabic with translation

21- The guide to the sources books, in Islamic schools of thought

He is still touring with his pen for formulating thoughts, and inheriting it to the descendant, pure and dulcet.

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In the name of Allah the Merciful

Praise be to Allah, Lord of the Worlds

O Allah, bless Muhammad and the family of Muhammad

Abdul Salam Al-Harawi narrates that: I heard Abal Hassan Ali son of Musa Al-Ridha (peace be upon him) saying:

"May Allah have mercy upon the servant who revives our matter. I asked him: And how does a person revive your matter? He said: "He learns our knowledge and then teaches the people, indeed, if people knew the beauties of our speech, they would follow us".

The holy Prophet (peace be upon him & his family) has said:

"A person would not be a believer unless I become the most beloved from himself and my family would be the most beloved from his family and my progeny would be the most beloved from his progeny and Myself would be the most beloved from his-self".

